# ARMY CENTER OF EXCELLENCE, SUBSISTENCE

## CSPD OVERVIEW

# Topics Of Discussion - CSPD

- -- Status of AR 30-22 & DA PAM 30-22
- -- ACES Support Line
- -- What is coming “Down the Road”
  - o Automation Update on AFMIS, AHC, DSS
- -- Cataloging and Prime Vendor Issues
- -- Food Service Contract Management Course

# Regulation Status

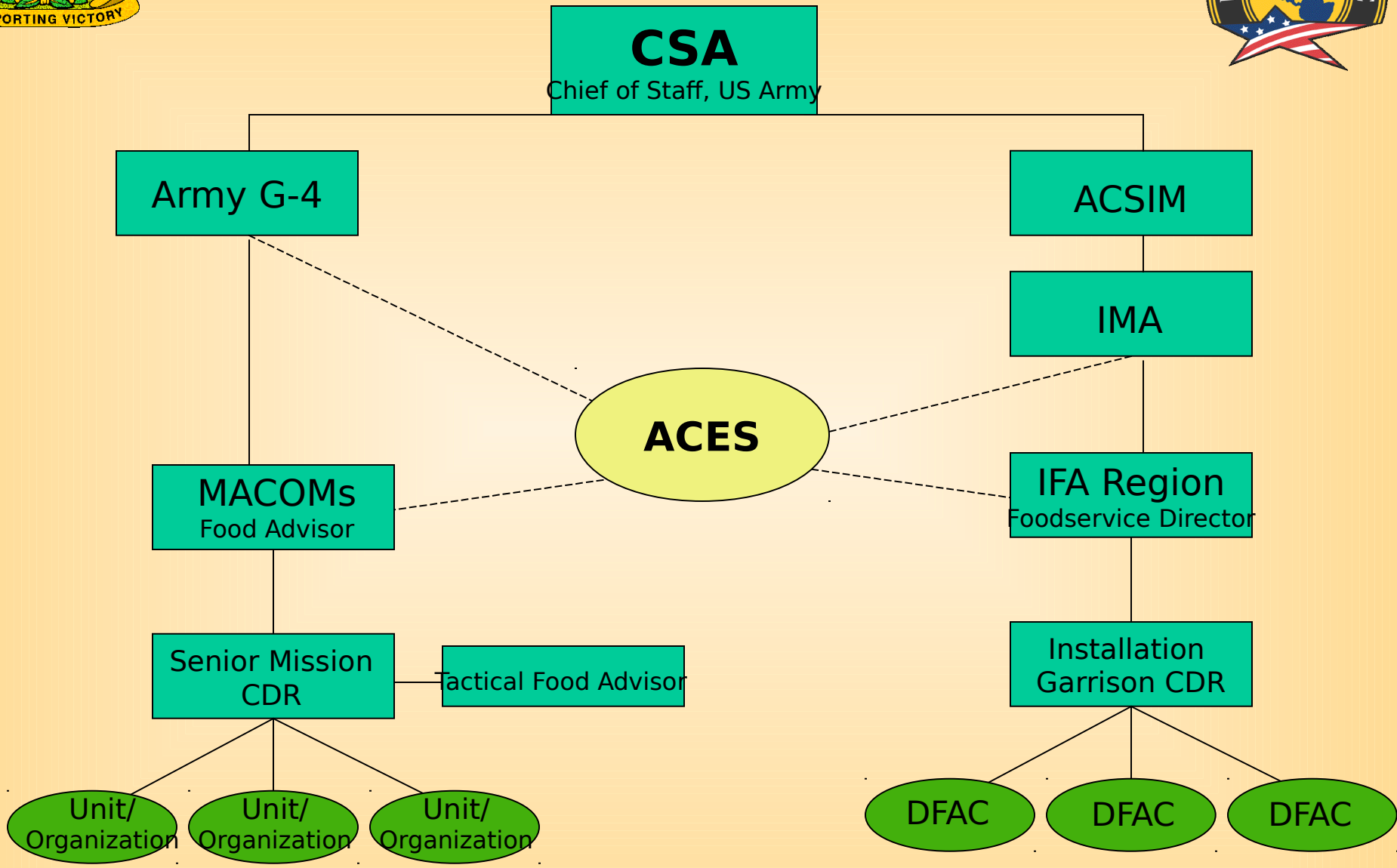
- **ACES writes the changes/internal staffing**
  **- Based on Recommendations from Field, DA G4,**
  **and IMA**

- **Change 1 still at JAG for review and release**
  **- CSPD finalized Forms and Figures for DA PAM 30-22**

- **Goes to OAASA for authentication**

- **USAPD publishes by end of 4th quarter FY04**

# ACES SUPPORT LINE DIAGRAM



# WHAT COMING DOWN THE ROAD

## AR CHANGES:

- **New subsistence items (para 3-18)**
  - → FPM responsible to institute changes/catalog recommendations by FSMB
- **Menu planning (para 3-22)**
  - → Menus entered into AFMIS 5 days prior to RDD
- **Inventory management (para 3-24)**
  - → Guidance for previous average daily earnings when facility was closed for one extended time

- **Unsatisfactory Material Reporting (para 3-43)**
  - ➔ DD Form 1608 – Gone

  Replaced By:
  - ➔ Garrison- Subsistence Vendor Contract Discrepancy Report (CDR)
  - ➔ Operational Rations- Operational Rations Quality Feedback Report

**APPENDIX H IN DA PAM 30-22**

- **Food Service Management Board (para 3-54)**
  - Add new members – each Suboridinate command has voting member
- **Receiving Guidance (para 3-57)**
  - Added Policy about “How To” receive rations at the D-Fac
- **CONOPs Guidance (para 4-14)**
  - Added Policy about Ration Cycle & Mix
- **Ice & Bottled Water (para 5-19)**
  - Added Policy on requirements & Usage of Bottled Water

# DA PAM 30-22 Changes:

- **Menu standards (para 3-70)**
  - ➔ Mandatory bulk cereal dispensing (top 2)
  - ➔ PC packets limited to carry out and/or grab and go

- **Supplement and enhancements (para 4-14)**
  - ➔ Bread is now an enhancement
  - ➔ Milk is only supplement

# DECISION SUPPORT SYSTEM (DSS)

- **DSS is Working!**
- **Equipment Replacement**
- **Automate Reports (4th Qtr FY):**
  - ➔ DA 4811 Requirements (number D-Fac/Type/Contract Costs/Manning Strengths)
  - ➔ Field Feeding Data – DA 2926

# FOOD SERVICE CONTRACT MANAGEMENT

- Need to review Contract:
  - Use PWS as Template

**Dates for the 2004**

**Ft. Lee FSCM course**

- **FSCM 04-02**

  **13 to 24 September 2004**

  **Cut off date: 20 August 2004**

# CSPD Points of Contact

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